

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
Interim State Surgeon General

**Vision:** To be the Healthiest State in the Nation

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**PROBABLE CAUSE PANEL**  
**BOARD OF OPTOMETRY**  
**SCHEDULED FOR APRIL 20, 2016**

R-01	Reconsideration (Public)
RCS-01	Reasonable Cause Subpoena
A-01 to A-04	Administrative Complaints
C-01 to C-02	Letters of Guidance
D-01 to D-08	Closing Orders

The Probable Cause Panel meeting scheduled for April 20, 2016 will commence at 1:00 p.m., or as soon as possible thereafter, at the following location:

**MEET-ME NUMBER**

**\*\*Toll Free Number- 1-888-670-3525\*\***

\*Everyone will need to call in on the above number for the public and non-public sections of the agenda at all PCP Meetings.

\*After dialing in, you will be asked to enter a conference code number. For the Reconsiderations, enter the public code first.

**Public Code – 734 242 5515**

Court Reporter: For The Record (850) 222-5491; FAX (850) 224-5316

**Members Scheduled to Participate:**

Terrance Naberhaus, O.D.-Panel Member  
Timothy Underhill, O.D.- Panel Member  
Carl Spear, O.D.-Panel Member

**Board Counsel:**

Diane Guillemette, Esq. - Assistant Attorney General

**Prosecution Services:**

Elana J. Jones, Esq. - Assistant General Counsel

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**Florida Department of Health**

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**www.FloridaHealth.gov**

TWITTER: HealthyFLA  
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FLICKR: HealthyFla  
PINTEREST: HealthyFla

\*Note- Reasonable Cause Subpoenas (RCS), Administrative Complaints (A's), Letters of Guidance (C's) and Dismissals (D's) are all CONFIDENTIAL until probable cause is found.

\*Note – Please contact Irene Lake at (850) 245-4660 or Tamecia Sapp at ext. 8142 if you need assistance with the CD/flash drive.

#### OPENING PROCEDURES

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

#### **RECONSIDERATIONS (PUBLIC PORTION)**

**Call in Number: 1-888-670-3525**

**Public Conference Code: 734 242 5515**

R-01 Karen A. Jackson, O.D.

2014-06629

Elana J. Jones